

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANSELM'S ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730855
3	SCHOOL CODE (IF APPLICABLE)	11202
4	COMPLETE ADDRESS WITH PIN CODE	JEENAPUR MODE, GAMBHIRA ROAD, SAWAI MADHOPUR 322001, SWAI MADHOPUR , RAJASTHAN - 322001
5	PRINCIPAL NAME	VICTOR RAJ RAYAPPAN
6	PRINCIPAL QUALIFICATION	MA MED, MBA
7	SCHOOL EMAIL ID	anselmswm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9799519184

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stanselmschoolsawaimadhoper.com/wp-content/uploads/2023/09/AFF-EX.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stanselmschoolsawaimadhoper.com/wp-content/uploads/2023/09/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stanselmschoolsawaimadhoper.com/wp-content/uploads/2023/09/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stanselmschoolsawaimadhoper.com/wp-content/uploads/2023/09/reco-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stanselmschoolsawaimadhoper.com/wp-content/uploads/2023/09/bs.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stanselschoolsawaimadhapur.com/wp-content/uploads/2023/09/fire-safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stanselschoolsawaimadhapur.com/wp-content/uploads/2023/09/self-dec.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stanselschoolsawaimadhapur.com/wp-content/uploads/2023/09/safe.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stanselschoolsawaimadhapur.com/mandatory-public-disclosure/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://stanselschoolsawaimadhapur.com/wp-content/uploads/2023/08/ACADEMIC-CALENDER-2023-024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stanselschoolsawaimadhapur.com/school-management-committee-member/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stanselschoolsawaimadhapur.com/school-fee-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stanselschoolsawaimadhapur.com/mandatory-public-disclosure/last-three-years-board-exam-resu

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VICTOR RAJ RAYAPPAN
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	15
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	60	60	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 66

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=shkcLhpsFrQ